

**FROM THE MINISTER OF HEALTH**



**First and deputy First Ministers**

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BELFAST, BT4 3SQ  
Tel: **Irrelevant & Sensitive**  
Email: private.office@health-ni.gov.uk

Your Ref:

Our Ref: SUB-1095-2020

Date: 15 February 2020

**SUB-1095-2020: NI CLAUSES FOR SUBMISSION TO THE UK-WIDE DRAFT  
CORONAVIRUS BILL– URGENT DECISION REQUEST**

1. I attach a paper relating to an urgent decision in relation to the above Bill.
2. I have copied the paper to Ministerial colleagues and the Execcomm Secretariat.

**Personal Data**

**Robin Swann MLA  
Minister of Health**